

## HEALTH DEPARTMENT

The 29th July, 1970

**No. 4567-ASOI-HBII-70/20358.**—Whereas the Governor of Haryana is satisfied that the land specified below is needed urgently by the Government, at public expense, for a public purpose, namely, for the extension of Primary Health Centre at Nuh in Gurgaon District, it is hereby declared that the land in the specification below is required urgently for the aforesaid purpose.

This declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894, for all to whom it may concern and under the provisions of section 7 of the said Act, the Land Acquisition Collector, Public Works Department, Buildings and Roads Branch, Haryana, Ambala Cantonment is hereby directed to take over for the acquisition of the said land.

Plans of the land may be inspected in the offices of the Land Acquisition Collector, Public Works Department, Buildings and Roads Branch, Haryana, Ambala Cantonment and Chief Medical Officer, Gurgaon.

In view of the urgency of the acquisition, the Governor of Haryana in exercise of the powers conferred by sub-section (I) of section 17 of the said Act hereby further directs that the Land Acquisition Officer, Public Works Department, Buildings and Roads Branch, Haryana, Ambala Cantonment shall proceed to take possession out of the land herein specified any waste or arable land in accordance therewith.

## SPECIFICATIONS

District	Tehsil	Village	Area in Acres	Killa Nos.
Gurgaon	Nuh	Nuh	K. M. 14 11	55
				18/1, 18/2, 18/3, 19/1, 12/1.

B. L. AHUJA,

Commissioner for Health and Secy.

## FINANCE DEPARTMENT

## Ways &amp; Means

The 6th August, 1970

**No. 4806-3WM-70/22129.**—In exercise of the powers conferred by Article 283 (2) of the constitution of India and all other powers enabling him in this behalf, the Governor of Haryana is pleased to order that during the year 1970-71, the rates of interest at which the Haryana Government will grant loans out of the State Loans and Advances Account under the State Aid to Industries Act shall, unless otherwise specified in any particular case, be as under :—

- (i) Loans upto Rs 25,000      3% per annum.
- (ii) Loans above Rs 25,000      7% per annum.

ISHWAR CHANDRA,

Commissioner for Planning &amp; Finance, Secy.

## LATE NOTIFICATIONS